|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Project Overview page 1 | | | | | | | | | | | | | | | | | | | | |
| **Name of Project:** | | |  | | | | | | | | | | | | **Duration:** | | |  | | |
| **Subject/Course:** | | |  | | | | | **Teacher(s):** | | | | | | | **Grade Level:** | | |  | | |
| **Other Subject Areas to Be Included:** | | |  | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | |
| **Project Idea**  Summary of the issue, challenge, investigation, scenario, or problem: | | |  | | | | | | | | | | | | | | | | | |
| **Driving Question** | | |  | | | | | | | | | | | | | | | | | |
| **Content Standards** to be taught and assessed**:** | | |  | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | |
| **21st Century Skills** to be taught and assessed**:** | | | Collaboration | | | | | |  | | | Other: | | | | | | |  | |
| Communication (Oral Presentation) | | | | | |  | | |  | | | | | | |  | |
| Critical Thinking/Problem Solving | | | | | |  | | |  | | | | | | |  | |
|  | | | | | | | | | | | | | | | | | | | | |
| **Major Products & Performances** | Group: | | |  | | | | | | | | | | | | **Presentation Audience**   **Presentation Audience:**      Class   School | | | | |
|  | Class | | | |
|  | School | | | |
|  | Community | | | |
| Individual: | | |  | | | | | | | | | | | |  | Experts | | | |
|  | Web | | | |
|  | Other: | | | |
| Project Overview page 2 | | | | | | | | | | | | | | | | | | | | |
| **Entry Event** to  launch inquiry,  engage students: | |  | | | | | | | | | | | | | | | | | | |
| **Assessments** | | **Formative Assessments**  (During Project) | | | | Quizzes/Tests | | | | |  | | | Practice Presentations | | | | | |  |
| Journal/Learning Log | | | | |  | | | Notes | | | | | |  |
| Preliminary Plans/Outlines/Prototypes | | | | |  | | | Checklists | | | | | |  |
| Rough Drafts | | | | |  | | | Concept Maps | | | | | |  |
| Online Tests/Exams | | | | |  | | | Other: | | | | | |  |
| **Summative Assessments**  (End of Project) | | | | Written Product(s), with rubric:  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | |  | | | Other Product(s) or Performance(s), with  rubric:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | |  |
| Oral Presentation, with rubric | | | | |  | | | Peer Evaluation | | | | | |  |
| Multiple Choice/Short Answer Test | | | | |  | | | Self-Evaluation | | | | | |  |
| Essay Test | | | | |  | | | Other: | | | | | |  |
|  | | | | | | | | | | | | | | | | | | | | |
| **Resources Needed** | | **On-site people, facilities:** | | | | |  | | | | | | | | | | | | | |
| **Equipment:** | | | | |  | | | | | | | | | | | | | |
| **Materials:** | | | | |  | | | | | | | | | | | | | |
| **Community resources:** | | | | |  | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | |
| **Reflection Methods** | | **(Individual, Group, and/or Whole Class)** | | | Journal/Learning Log | | | | |  | | | Focus Group | | | | | |  | |
| Whole-Class Discussion | | | | |  | | | Fishbowl Discussion | | | | | |  | |
| Survey | | | | |  | | | Other: | | | | | |  | |